UNDERGROUND STORAGE TANK INDEMNIFICATION BOARD * * * * * * * * * IN RE: THIRD QUARTER BOARD MEETING * * * * * * Benjamin Lorah, Member BEFORE: J. Stephen Hieber, Member Stephanie Wissman, Member Troy Conrad, Member Preston Buckman, Member Amy Forbes-Witt, Member Laura Slaymaker, Member Andrew Greiner, Member Greg Perry, Member Stephanie Catarino, Member Ted Harris, Member Nila Manning, Member Bill Buckfelder, Member Michael Howells, Member Chris Hartman, Member Reporter: Allison Walker Any reproduction of this transcript is prohibited without authorization by the certifying agency

Sargent's Court Reporting Service, Inc. (814) 536-8908

HEARING: Thursday, September 19, 2024 10:00 a.m. LOCATION: Capital Associates Building Forster Room 901 North Seventh Street Harrisburg, PA 17102 WITNESSES: None

			4
1	I N D E X		
2			
3	DISCUSSION AMONG PARTIES	6 - 17	
4	CERTIFICATE	18	
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

			5
1		EXHIBITS	J
2			
3			Page
4	Number	Description	Offered
5		NONE OFFERED	
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

	6
1	PROCEEDINGS
2	
3	MR. LORAH: Welcome to the Underground
4	Storage Tank Indemnification funds meeting for the
5	third quarter of 2024. I'm Ben Lorah, the executive
6	director of USTIB. I just want to alert you, the
7	agenda and Board backup for the meeting are available
8	in the chat, and here are QR codes for them as well
9	if you need them. So at this point we'll take a roll
10	call to make sure that we have a quorum.
11	Okay. Stephanie Wissman (phonetic).
12	MS. WISSMAN: Here.
13	MR. LORAH: Kevin Forsythe?
14	Watam (phonetic) Patel?
15	Andrew Greiner?
16	MR. GREINER: Here.
17	MR. LORAH: Nila Manning?
18	MS. MANNING: Here.
19	MR. LORAH: Troy Conrad?
20	MR. CONRAD: Here.
21	<u>MR. LORAH:</u> Laura Slaymaker?
22	MS. SLAYMAKER: Here.
23	MR. LORAH: Greg Perry?
24	MR. PERRY: Here.
25	MR. LORAH: Steve Hieber?

Г

	7
1	MR. HIEBER: Here.
2	MR. LORAH: Bill Buckfelder?
3	MR. BUCKFELDER: Here.
4	MR. LORAH: Alex Beloga (phonetic)?
5	Michael Howells (phonetic)?
6	MR. HOWELLS: Here.
7	MR. LORAH: Representative Vitaly
8	(phonetic)?
9	MR. MCNEVIN: Andrew McNevin
10	(phonetic), serving as his alternate.
11	MR. LORAH: Okay, thank you.
12	And Chris Hartman?
13	MR. HARTMAN: Here.
14	MR. LORAH: Okay. Do we have a
15	quorum?
16	BOARD MEMBER: We do.
17	MR. LORAH: Okay, we have a quorum.
18	So just so everyone is aware, this meeting is being
19	recorded, and your continued participation in the
20	meeting indicates your consent to being recorded. If
21	you do not wish to be recorded, please exit the
22	meeting. Okay, at this point, I'll turn it over to
23	Mr. Hieber.
24	MR. HEIBER: Thank you. At this time,
25	I'd like to call the third quarter Board meeting,

Sargent's Court Reporting Service, Inc. (814) 536-8908

September 19, 2024, of the Underground Storage Tank 1 2 Identification Board to order. That being said, Ben, 3 I turn back to you. 4 Okay, the first item on MR. LORAH: 5 the agenda is the Board member updates and term 6 renewals. The upcoming expiration of a term is for 7 Mr. Perry. He's the representative of the 8 Pennsylvania Farm Bureau, Pennsylvania State Grange, 9 and the Pennsylvania Farmers Union. His term expires 10 on December 6th of this year. So, Mr. Perry, I'll be 11 in touch later this week to start that process of 12 reappointment moving. Okay. Those are the upcoming 13 Board term expirations. So I'll turn it back to you, 14 Mr. Hieber. 15 MR. HIEBER: Very good. Let's move on 16 to the administrative items. The claim summary, Amy, 17 if you would. 18 MS. FORBES-WITT: Sure. Good morning 19 everyone. I'm going to report on our program's claim 20 summary data and payment information for the calendar 21 year to date. As of August 31st, we've had 89 new 22 claims received and two reopenings. So the total 23 equals 91. Claims closed that were eligible for 24 payments equal 100. And there were six claims closed 25 without a payment. There were ten denied claims so

> Sargent's Court Reporting Service, Inc. (814) 536-8908

far, and 20 claims that were withdrawn. The program 1 has closed 136 claims so far. 2 The total pending 3 claim count is currently 744. The dollars paid 4 relating to the claims payments equal \$18,459,961.96. 5 The cost per closed claim equals \$256,858.99 on average. Regarding the tip program, no new claims 6 7 were received so far this year. No claims were The 8 closed and we have two open tip claims still. 9 reserves are set at 1.2 million and we haven't made 10 any tip payments this year so far. That concludes 11 the claims and payment information. 12 There are some slides that we wanted to just show you. This is one done in house. 13 Ι 14 think Ben had created this one. This is the 2024 15 claims year to date and that is shown in the orange. 16 And then versus the five year to date average in the 17 blue just shows that the 2020 Fortran has shown to be 18 typically less than the five year average for each 19 month. 20 Next is a DEP provided graph. Ιt 21 shows the total claims by year. And you can see the 22 uptick in claims in the 1990s so that the height 23 increase, and then it shows the leveling off in the 24 2000s with a little bit of an uptick in the 2019,

9

25 2020 era after the new regulations. And then a

Sargent's Court Reporting Service, Inc. (814) 536-8908

little bit more of a decrease, more in the last 1 2 couple years. 3 And lastly is the open USTIB claims. 4 So you can see by each year how many claims are still 5 open. With 1994, there are just two claims that are open from that year, but again, we're talking decades 6 7 ago, but we still have two claims open. And then 8 you'll see from 2022 and beyond, those are where a 9 majority of the claims are still open due to just the 10 eligibility requirements and still being investigated and a little bit more active remediation. But just 11 12 wanted to show you a few graphs that we see. Does 13 anyone have any questions or comments? 14 MR. HIEBER: It appears not, Amy. 15 Thank you. 16 MS. FORBES-WITT: Thank you. MR. HIEBER: Let's go on to the 17 18 financial statements, Ben, if you would. 19 MR. LORAH: Sure. Thank you. So I 20 just want to highlight a few things about our 21 financial statements. These are screenshots or snips 22 from our second quarter financials for this year. 23 Our assets stand currently at over \$468 million, 24 which is more than \$50 million since last year, and 25 we're up 12 percent versus our five year average.

> Sargent's Court Reporting Service, Inc. (814) 536-8908

And the total fund balance is approximately \$447 1 2 million, which is over \$42 million since last year 3 and up 14 percent over the five year average. And 4 you can see that there was a dip in 2022, but we're 5 continuing to trend upward for our fund assets. 6 On this portion of the financials, I 7 just want to highlight the income. So fees continue 8 to decline over time. We decreased about two percent 9 over the five year average, and year to year we're 10 down about 1.5 percent. So here you can see the 11 income by source. The blue portion is the gallon 12 fee, which is the majority of our income. The 13 capacity fee is the orange, and there's a tiny sliver 14 that's very difficult to see, but that's our tip 15 payment. And then here you can see our fee 16 collection for the year to date. This is based on a 17 calendar year, and although we're kind of at the five 18 year average for year to date, our trends are showing 19 that we're going to hit the 1.5 percent reduction by 20 the end of the calendar year. 21 So this is another portion of our 22 financial statement which shows our funded or 23 unfunded liability. Right now we're standing at an 24 available balance of \$181 million, which is an 25 increase from last year. As our actuarial

> Sargent's Court Reporting Service, Inc. (814) 536-8908

liabilities continue to decrease over time, we're 1 2 down 21 percent over the five year average. And this 3 is just a graphical form of that chart. So over time you can see that our surplus or funds available for 4 5 future claims continues to increase. And that's all 6 I have for the financial statements, if anyone has 7 any questions. 8 Okay, hearing none, I'll turn it back 9 to you, Steve. 10 MR. HIEBER: Very good. Thank you, 11 At this time, Troy, if you would have present Ben. 12 the DEP statistic scores. 13 MR. CONRAD: Absolutely. For the fiscal year ending June 30, 2024, one grant was 14 15 approved for \$10,000. For the current fiscal year 16 that began on July 1, 2024, one grant has been 17 approved for \$10,000 and there are no applications 18 pending currently. Since the program's inception on 19 January 30, 1998, 1,158 grants have been approved 20 totaling \$5.9 million. Do you have any questions on 21 the -?22 Steve, should I move to the second 23 one? 24 Please. MR. HEIBER: 25 MR. CONRAD: Okay.

> Sargent's Court Reporting Service, Inc. (814) 536-8908

1 Under Environmental Cleanup Program 2 statistics for the fiscal year ending June 30, 2024, 3 DEP expects to expand about \$2.8 of the \$4.9 million 4 the board approved for the environmental cleanup 5 program. As part of that expenditure, 124 heating 6 oil reimbursements were approved, totaling 7 500,628,000. 8 For the current fiscal year, DEP is 9 currently working on 17 sites and has expended 10 \$128,000 of the \$4 million allocation approved by the 11 Board. To date, 24 heating oil reimbursement 12 applications have been approved, totaling \$97,016, 13 and 16 applications are currently pending. And 14 that's -. 15 MR. HIEBER: Any questions? 16 Hearing none, I will move on to the 17 unfinished business. Preston, if you would. 18 MR. BUCKMAN: Yes, sir. 19 Good morning, everyone. Hopefully you 20 all received a copy of the latest amendments to the 21 USTIB regulations. And just to refresh everyone's 22 memory and set the stage for this morning, at the 23 June meeting, the Board looked at what was then the 24 latest version of the amendments to the USTIB 25 regulations. Regulations and those amendments had

> Sargent's Court Reporting Service, Inc. (814) 536-8908

addressed a couple of good comments or questions that 1 2 we had received from the Storage Tank Advisory 3 Committee and the Board reviewed those, seemed to be 4 okay with those. And during the conversation, Scott 5 Hafer raised a good question that wasn't related to 6 the stack amendments. He raised a good question, 7 which was whether we intended to only include tanks 8 that are regulated by DEP, and that, in fact, was not 9 our intention.

And so we have added the heating oil tanks to be clear and avoid any ambiguity whatsoever. And you'll see that those additions in the definition section there at the very end of the sentence, the acronym HOT, small s, and then again, it was added in subsection one of the eligibility requirements provision. You'll see the acronym there, HOT.

17 And so, other than that, other than 18 those two additions, this is the same reg in sum and 19 substance that the Board reviewed in June. Now, I 20 will mention that we had a lawyer who does a lot of 21 regulatory work, take a peek at this amendment to 22 make sure that we are in compliance with the writing 23 requirements, if you will, from the PA code and the 24 PA bulletin style manual.

25

And those are technical issues, such

Sargent's Court Reporting Service, Inc. (814) 536-8908

	10
1	as making sure your citations are correct, making
2	sure you have parentheses where you should have
3	parentheses, or you don't have parentheses where you
4	should not have parentheses, things like that. So
5	there were a couple technical tweaks to be in
6	compliance with how these regulations need to be
7	written. But other than that, the only substantive
8	change, as I mentioned, was the addition of the
9	heating oil tanks in those two places. So hopefully
10	that addressed Scott's question, which was a good
11	one.
12	And with that, I would open up the
13	floor to any questions or comments about this latest
14	version of the amendments. And if we don't have
15	questions or comments, then we would seek a vote from
16	the Board approving these amendments, which would
17	then allow the fund to take the next steps in
18	regulatory approval process.
19	MR. HEIBER: Do we have any questions?
20	Could we get a motion to approve?
21	BOARD MEMBER: I make a motion that we
22	approve the amendments as presented.
23	MR. HIEBER: A second?
24	MR. GREINER: Andrew Greiner seconds.
25	MR. HIEBER: So moved. At this point,

Sargent's Court Reporting Service, Inc. (814) 536-8908

1 we'll take a vote. All those in favor say aye. 2 AYES RESPOND 3 MR. HIEBER: Opposed say no. 4 Motion carries. 5 Preston? MR. BUCKMAN: Thank you, sir. We will 6 7 go forth accordingly. The next step will be to send this version of the amendments to the office of 8 9 General Counsel with a regulatory analysis form and a 10 preamble. And after that, we'll take the next steps 11 beyond that. And, of course, we'll provide you with 12 updates as we move along. We'll provide updates at 13 the December meeting. Other than that, that's all I 14 have on this. Thank you. 15 MR. HIEBER: Thank you, Preston. Okay, Ben, I'll turn it back over to 16 17 you. 18 MR. LORAH: Okay. Thank you. 19 So, just a reminder, our final meeting 20 for the 2024 calendar year will be December 12, 2024, 21 and that will be Thursday at 10:00 a.m. as well. So 22 - and then at that meeting, we'll have our actuarial 23 report presented, and we'll set our dates for the 24 upcoming 2025 Board meetings. Thank you. That's all 25 I have on that.

> Sargent's Court Reporting Service, Inc. (814) 536-8908

	17
1	MR. HIEBER: Very good. Do I have a
2	motion for adjournment?
3	BOARD MEMBER: So moved.
4	MR. HIEBER: All righty. At this
5	time, the meeting is adjourned. Thank you.
6	MR. LORAH: Thank you, everyone.
7	* * * * * * *
8	MEETING CONCLUDED AT 10:19 A.M.
9	* * * * * * *
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

Г

		18
1	CERTIFICATE	
2	I hereby certify that the foregoing	
3	proceedings, a board meeting was reported by me on	
4	September 19, 2024 and that I, Allison Walker, read	
5	this transcript and that I attest that this	
6	transcript is a true and accurate record of the	
7	proceeding.	
8	Dated the 25th day of September, 2024	
9		
10	Jallan Men-	
11	Allison Walker,	
12	Court Reporter	
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		